

# NEW HARTFORD POST 1376 THE AMERICAN LEGION



*The AH1 Cobra Gunship #68-15110  
"The Snake"*

8616 Clinton St.  
New Hartford, NY 13413-3400  
(315) 736-7041

Website: [newhartfordamericanlegionpost1376.com](http://newhartfordamericanlegionpost1376.com)

APRIL

NEWSLETTER

2025



**"THE FRIENDLY POST"**

Hours of Operation:  
Monday-Sunday  
11:00 AM-10:00 PM

3rd Sunday of the Month  
10: 00 AM-10:00 PM

## DATES

**Distribution of Key Cards Wednesdays 4:00 -7:00 PM**

2nd-Auxiliary Meeting-6:00 PM

2nd-SAL Meeting-6:00 PM

2nd-Executive Board Meeting-6:00 PM

**6th-Chili Cook-Off-1:00-4:00 PM**

**Open To The Public**

7th-Oneida County Golf Meeting @

New Hartford Post 1376-7:00 PM

13th-Sunday Morning Breakfast

Serving-8:00 - 11:00 AM

16th-Post Membership Meeting-6:00 PM

Ballot Will Be Set For Elections In May

17th-Post Color Guard Meeting-6:00 PM

**20th-Easter**

21st-Oneida County Legion Meeting @

Whitestown Post 1113 Whitesboro-7:00 PM

26th-Frank Arcuri Playing @ the Legion 3:00-6:00 PM

27th-Legion Rider's Meeting-11:00 AM



**NEW KITCHEN HOURS:**

Lunches Served Daily

Monday-Friday  
11:00 AM-2:00 PM

Wednesday Evenings  
4:30-8:30 PM

Saturday  
11:00 AM-2:00 PM  
(No Chili during Summer)

Sundays  
Wings-Food Specials  
Domestic Can Beer @ \$2.00  
2:00-7:00 PM

\*\*\*\*\*PROUDLY SUPPORTING OUR TROOPS\*\*\*\*\*





## COMMANDER'S MESSAGE

Please be reminded that we started accepting letters of intent to run for office on the Executive Board on March 1st. The last day to submit a letter of intent is April 16th.

Complete details on everyone's election procedure is found later in this newsletter.

On Sunday, April 13th we will have our Sunday Morning Breakfast, and during Lent we will serve our Friday Fish Fry Dinner, every Friday until April 18th again, details are found later in this newsletter.

We also have several events taking place in April like our Chili Cook-Off on April 6th, in which you can read about later in the newsletter.

Our monthly Membership Meeting is on Wednesday April 16th. **PLEASE NOTE:** Our Membership Meetings start at 6:00 PM instead of 6:30 PM as in the past.

As always please try and attend our meeting with any concerns or ideas you may have. All are welcome.

Once again you can call the Post @ (315)736-7041 with any questions or concerns.

As always, please stay safe and healthy.

For the Good of the Legion,

*Junior Laracuente*, Post Commander



## ONEIDA COUNTY

Whitestown American Legion Post 1113 Whitesboro will host the monthly Oneida County American Legion Meeting on Monday, April 21st starting @ 7:00 PM.

Food will be served prior to the start of the meeting. All Legionnaires are welcome to attend.



## AUXILIARY NEWS

Our next meeting of the Auxiliary will be held on Wednesday, April 2nd @ 6:00 PM, upstairs at the Post. All members are welcome.

All letters of intent for running for office must be received by April 2nd at 5:00 pm. A member may be nominated off the floor but must be present at the April 2nd meeting to accept nomination.



**NOTICE:** Our Spring Basket Raffle has been postponed until September.

The 2025 Auxiliary membership cards are in and can be purchased now. Dues remain \$35.00.

If you have not sent in your dues, please do as soon as possible. You are considered delinquent and your door access card has been deactivated. It will be reactivated once dues are received.

Please send your renewal to Krystal Hodge 20 Abbey Rd. Whitesboro, NY 13492, or they may be left at the Post in the Auxiliary mailbox in the Lounge, but we encourage sending dues to Krystal directly. If you renew on-line, please know it will take a much longer time to receive your new card. If there are any questions please call me @ (315) 725-2678.

Please let our Chaplain, Laura Brucato know of any Auxiliary member that is sick at home or convalescing elsewhere. We also appreciate notification when one of our sisters has passed. We offer a small service in remembrance should the family like. Requests can be made to Laura @ (315) 794-8799. Thank You.

I wish you a blessed Easter and please remember those that are not home to celebrate with their families.

Please keep our servicemen and women in your prayers.

Respectfully Submitted,

*Monica Lawendowski*, President



## SONS OF THE LEGION REPORT

The next meeting of the Sons will be held on Wednesday, April 2nd, starting at 6:00 PM.

Elections will be coming up in the near future. Details on the Sons election procedure and dates are outlined later in this Newsletter.

The 2025 Membership Cards are in and you can pay your dues anytime.

You can do this by mailing it to Terry Hoffman, 8641 Red Hill Rd. Clinton, NY 13323, or you can drop them off at the Post in the SAL mailbox attn: Terry Hoffman. Dues are \$35.00.

**PLEASE NOTE:** If you receive a renewal notice on your dues, make sure you send them to my address above and NOT to 8616 Red Hill Rd. NEW HARTFORD, that is incorrect. Thank you.

Also, if you have changed your mailing address

or any other **information** please send it to **Terry** at the above **address** or e-mail @ [ltapp@ntcnet.com](mailto:ltapp@ntcnet.com)

As always, we thank all our members for their support of our **Post**, our **Sons** and our **Veterans**.

Respectfully Submitted,  
*Tom Liesch*, Commander



## BOY SCOUT REPORT



**JAMES SIMON**



**NOAH ESCHENBACH**

I am **pleased** to report that **2 scouts** have **attained** the rank of **Eagle Scout** this year in **Troop 4** of **New Hartford**.

For their service projects, **James Simon** did a special food drive for the "**Feed the Vets Organization**" and **Noah Eschenbach** built a small pavilion at the **Root Farm** in **Clinton**.

An **Eagle Ceremony** for both **Eagles** will take place at the end of this month.

Yours in Scouting,  
*Jim Gemza*, Post Scout Chairman

## An Update From The Koberstein's



**JOANN KOBERSTEIN**

In last month's **Newsletter** we reported that **JoAnn Koberstein** was involved in an **auto accident** and suffered some very **serious injuries**.

**JoAnn** is **recovering** and has sent us an **update** on her **health status**. Below is their **message** on her **recovery process**:

**Ron and I** would like to extend our **gratitude** to our **Le-gion** family for their **love**, **support** and **generosity** during my **recovery**. We are so very **fortunate** to have such **caring** people surrounding us during our **time of need**. I am **heal-ing** and getting **stronger** every day.

Thank you so very much.

*Ron and JoAnn Koberstein*

## AUXILIARY'S BOTTLE & CAN DRIVE



We **continue** to accept clean **bottles/cans**. They may be left at our **Gazebo** pictured above. We will not have a **trailer** at our **BBQ** anymore. You may bring your donations **all year long**.

Please place your donation in a **tied/cinched** bag or box **inside** the **Gazebo**. All **donations** will support the **Feed Our Vets** program.

### PLEASE NOTE

It has been greatly **appreciated** and we have a great start on our yearly donation for **Feed our Vets**.

We would also **appreciate** though, if possible to **sep-arate** bottles and cans into two **separate** bags, We've had a couple **bottles** break and very close to getting our hands **cut** with the bottles that have **broken**. The other **thing** is, if you could double check to make sure it is a **returnable** can. Some of the cans that have been returned are **not returnable** such as "**High Noon**". They are to be **recycled**. We would **greatly appreciate** this and **Thank You** again for all your help and your continued **support** of this **worthy** program.

*New Hartford Auxiliary*



*April 20, 2025*

**New Hartford American Legion** would like to wish all of our members and their families a **Happy Easter**.



## POST SUGGESTION BOX

As a **reminder** we have a suggestion box available to all members. We ask that they **sign** and put in any **suggestions** that they may have that they feel would help **improve** and/or **enhance** our **American Legion Post**.

The suggestion box will be located on the shelf near the **Pop Corn Machine** in the **Lounge**.

*New Hartford American Legion*





### LEGION ELECTION PROCEDURE

Any Legionnaire in good standing may run for any office on the Executive Board, the only exception is for the office of Commander where you must have served at least one year at any one time in the past on the Executive Board to be eligible to run for the office of Commander.

In good standing means you are paid up-to-date on your dues and are not on suspension.

The following positions are up for election:

Commander - 1st Vice Commander - 2nd Vice Commander - 3rd Vice Commander - Adjutant - Treasurer - Chaplain - Historian - Sergeant-At-Arms and (4) Executive Committeemen.

Please remember that letters of intent to run for office are being accepted, starting March 1, 2025 until the April 16th membership meeting. Letters of Intent can be dropped off at the Legion and put in the Legion mail box in the Lounge Att: Post Adjutant, or they can be e-mailed to the Post Adjutant, Terry Johnson @ [eyeman@roadrunner.com](mailto:eyeman@roadrunner.com)

You can be nominated from the floor at the April membership meeting but you must be present to accept the nomination. Nominations will close at the end of the April 16th membership meeting and the ballot will be published in the May newsletter.

Elections will take place on Wednesday, May 21st with the polls opening @ noon and will close one half hour after the start of the membership meeting that evening.

Results of the election will be announced at the end of the May membership meeting and published in the June newsletter.

*New Hartford American Legion*



### AUXILIARY'S ELECTION PROCEDURE

Any Auxiliary member in good standing may run for any office. In good standing means you are paid up-to-date on your dues and are not on suspension.

The following positions are up for election:

President - Holds monthly meetings, coordinates fund

raisers, reports to county committees, attend county meetings, perform memorial services for members when requested and liaison between the New Hartford Legion and the family.

**1st Vice President** – Takes care of membership and takes the President's position if the President is unable to do her duties.

**2nd Vice President** - Charge of Veterans Christmas Event and supports 1st Vice President.

**3rd Vice President** - supports 2nd Vice President.

**Secretary** - Takes minutes of meetings and some correspondence such as thank you notes.

**Treasurer** - In charge of all finances of the Auxiliary Unit such as deposits, paying invoices, monthly balancing of accounts, report to Unit at monthly meetings.

**Historian** - In charge of keeping pictorial record of all activities our Unit participates in.

**Chaplain** - Recites prayers at opening and closing of our meeting, send get well and sympathy cards on behalf of our Unit, assist President at memorial services, report deceased members to County Chaplain.

**Sgt. @ Arms** - Maintains decorum during Unit meetings, escorts guests into meetings, brings American and Auxiliary flags and gavel to Unit meetings and holds Unit's monthly meeting 50/50 drawing.

**Executive Committee (2 Positions)** - Responsible for making decisions not privy to general membership such as, but not limited to, disciplinary action.

If you are interested, please remember the letters of intent to run for office are being accepted starting on March 1, 2025 until the April 2nd membership meeting.

Letters of intent to run can be dropped off at the Post in the Auxiliary mail box or e-mail to:

Monica Lawendowski @ [poppies1376@aol.com](mailto:poppies1376@aol.com).

You may be nominated from the floor at the April membership meeting but you must be present to accept nomination. Nominations will close at the end of April's meeting and a ballot will be published in the May newsletter.

In the event that more than one member is running for a position, an election will take place May 7th with the polls opening at noon and will close 1/2 hour (5:30 PM) before our 6:00 PM meeting. If only one member running for position for each position, then a majority vote will prevail at the May 7th meeting.

Results of the election will be announced at the end of May's membership meeting and published in the June newsletter.

*New Hartford Auxiliary Unit 1376*



### SON'S OF THE AMERICAN LEGION ELECTION PROCEDURE

Any **SAL** member in **good standing** may run for any office. In **good standing** means you are **paid up-to-date** on your **dues** and are not on **suspension**.

Any **nominations** for **officers** should be put into the **SAL** mailbox **on or prior** to the **Wednesday, April 2, 2025** meeting.

If **anyone** is planning on **nominating** someone in **person** at the **April** meeting, then the **person** who is being **nominated** as well as the **person nominating** them must be **present** at the **April** meeting.

The **SAL Elections** will be held at this **May's** meeting on **Wednesday, May 7, 2025**.

**Results** of our **elections** will be **published** in the **June Newsletter**.

*New Hartford Sons of the American Legion*



### NEW HARTFORD LEGION RIDERS ELECTION PROCEDURE

The **Officers** for our **Riders** must meet the following criteria:

- 1) Be a member of **Post 1376**.
- 2) Be a **Post 1376 Rider**.
- 3) Been a **Rider** for more than **one year**.
- 4) Be in **good standing** with the **Legion** and **ALR** dues **paid up-to-date**.

All **Officers** are voted in and **serve** for **one year**.

**Officers** are **encouraged** to **attend meetings** and **events**.

**Officers** include...

- 1) **Director**
- 2) **Vice Director**
- 3) **Treasurer**
- 4) **Secretary**
- 5) **Sgt.- at-Arms**
- 6) **Historian**
- 7) **Chaplain**

*New Hartford American Legion Riders*



### POST COLOR GUARD ELECTION PROCEDURE

Any person shall be **eligible** for **membership** in the **Color Guard** who is:

**A.** A member of **Post 1376 Legionnaire, S.A.L** or **Auxiliary**, in **good standing**. In **good standing** means you are a **paid up-to-date member** on your **dues** and are not on **suspension**.

**B.** Prospective **candidates** will be considered by the **Color Guard** membership.

**C.** If the **candidate** is accepted, **full membership** will commence immediately.

**D.** All **members** are **volunteers** and serve as such.

**E.** Prior to a vote of **acceptance** by the **Color Guard**, a prospective **member** must **attend** a regular meeting, for an informal discussion before the **acceptance** vote is taken.

**F.** A **majority vote** of the **Color Guard** membership shall be **necessary** for **acceptance**, at its **regular meeting**, into the **Color Guard** by a **raise of hands** and motion accepted by the **members**.

**Commander, First Vice Commander, Road Captain, Secretary, Treasurer/Quarter Master, and Sergeant - of - Arms** will be elected at the **April Color Guard Meeting** each year **exclusively** from the **members** of the **Color Guard**.

**Nominations** will be at the **March** meeting. All elections shall be done by **raise of hands** and **motion** accepted by **membership**.

The positions of the **Chaplain** and **Historian** shall be **appointed** each year by the elected **Color Guard Commander**.

The elected **Officers** serve **One (1) year**, but may be re-elected unlimited terms, if elected by the **membership**.

**Term of Office** will be **One (1) year** – **May 1<sup>st</sup>** – **April 30<sup>th</sup>**.

*New Hartford American Legion Color Guard*



## SERVICE OFFICER'S REPORT

As your **Post Service Officer**, this is a reminder that if any **Veteran** has any concerns about **Veterans Affairs** and their **rights**, please contact me at the **number** below.

The **PACT Act** and your **VA benefits** The **PACT Act** is a new law that **expands** VA health care and benefits for **Veterans** exposed to **burn pits**, **Agent Orange**, and other **toxic substances**. It affects **Vietnam era Veterans**, **Gulf War era** and **post-9/11 Veteran** eligibility.

For **complete information** on benefits you may be eligible for please contact your **Service Officer, Dennis Thorp @ (315) 725-9871**. Thank You

Yours in Service,

*Dennis Thorp*, Post Service Officer



## SCHOLARSHIPS

Our **Post** awards **two scholarships** each year. One goes to a **graduating senior** from **New Hartford High School** and one goes to a **child** or **grandchild** of a **Post 1376 member**. This includes the **Auxiliary** and **SAL** as well as the **Legion**.

**Applications** have been available at the **Bar** since **January 1, 2025**.

**PLEASE NOTE:** The **last day** to **submit** an **application** is **April 15th**.

*The New Hartford American Legion*

## April's Entertainment



On **Saturday, April 26th**, **Frank Arcuri** will be playing at the **Post** from **3:00-6:00 PM**.

**Stop in** and enjoy an **afternoon** of **music** with your **friends**.



## Oneida County American Legion Golf League

**Golfers:** The **Oneida County American Legion Golf League** will hold it's annual organizational meeting at **New Hartford American Legion Post 1376** on **Monday, April 7, 2025 @ 7:00 PM**.

Play is **16 weeks** on **Mondays @ Crystal Springs Golf Course** in **Vernon**.

Format is **2 man teams** with both **individual** and **team handicapped scoring**. Play is open to both **Legion** and **SAL** members.

**New members** are **welcome** to attend the meeting or call **Trevor Wheeler @ 315-269-7854** or you can e-mail **Terry Johnson @ [eveman@roadrunner.com](mailto:eveman@roadrunner.com)** or call me @ **315-534-4213**.

*Terry Johnson* PC, Post Golf Chairman



Just a **reminder**, the **Blue Bin** in our **parking lot** is for **clothing** and **rags**. The **Veteran's Outreach Center** will **separate** and use **accordingly**. They will be **accepting** all **clothing** as to **support** the **veteran's** whole **family**

*New Hartford Auxiliary Unit 1376*

## New Hartford American Legion Presents



OPEN TO  
THE PUBLIC!  
New Hartford  
Post 1376



**CHILI COOK OFF!**  
**SUNDAY APRIL 6TH**  
**1:00PM-4:00PM**  
**ALL VETERANS ORGANIZATIONS**  
**ARE WELCOMED TO PARTICIPATE**  
**TROPHY WILL BE PRESENTED**  
**TO THE WINNER!**  
**OTHER PRIZES WILL BE AWARDED TO RUNNER UPS!**  
**\$5 DONATION TO JUDGE THE COOK OFF!**







## Monthly Humor



### MIRACULOUS CAR ACCIDENT

A woman and a man are involved in a car accident and it's a bad one. Both of their cars are totally demolished, but amazingly neither of them are hurt.

After they crawl out of their cars, the woman says, "So you're a man, that's interesting. I'm a woman. Wow, just look at our cars! There's nothing left, but fortunately we are unhurt. This must be a sign from God that we should meet and be friends and live together in peace for the rest of our days."

The man replied, "I agree with you completely. This must be a sign from God."

The woman continued, "And look at this, here's another miracle. My car is completely demolished but this bottle of wine didn't break. Surely God wants us to drink this wine and celebrate our good fortune." Then she hands the bottle to the man.

The man shakes his head in agreement, opens it and takes a few very large swigs from the bottle and then hands it back to the woman.

The woman takes the bottle, immediately puts the cap back on, and hands it back to the man.

The man asks, "Aren't you having any?"

The woman replies, "No. I think I'll just wait for the police."

## This Date in Military History



On **April 28, 1965**, President Lyndon Johnson sent more than twenty-two thousand U.S. troops to the **Dominican Republic** to help stabilize the country, which was in the throes of a civil war, and to protect American interests in the region and prevent the formation of a Cuban-type communist regime.

Did  
you  
know?



**Hugs** that last over 20 seconds releases chemicals in your body called "**Oxytocin**" that makes you trust someone more.

You said...



"The only reason they say 'Women and children first' is to test the strength of the lifeboats."

**Jean Kerr**

Irish-American author and playwright  
(1922-2003)



## Sunday Morning Breakfast

**APRIL 13, 2025**

The **New Hartford American Legion** will host our **Sunday Morning Breakfast** on **April 13th** at the **Post**.

### MENU

**Scrambled Eggs, Bacon, Sausage Hash, Sausage Gravy, Home Fries, Pancakes, French Toast, Toast, Coffee, Tea, Orange Juice, Fruit Cocktail**

**Donation:**

**Adults: \$12.00**

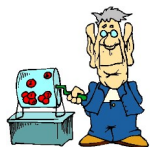
**Children 5-12: \$5.00**

**Children under 5-Free**

### SERVING

**8:00 AM to 11:00 AM**

**Open To The Public!**



## POST LOTTERY REPORT FEBRUARY 2025 LOTTERY NUMBERS

### DATE/NUMBER

1/881 2/445 3/204 4/145 5/689 6/292 7/229  
8/097 9/717 10/351 11/742 12/110 13/593 14/886  
15/029 16/752 17/998 18/935 19/114 20/403  
21/479 22/654 23/824 24/705 25/585 26/157  
27/109 28/318

**Disclaimer:** Every effort is made to accurately report these numbers. The official numbers are those recorded on the **Post Lottery Payment Log Book** by the **Fund Raiser Chairman**. The Post will **not** be responsible for **typos** in the newsletter.

Respectfully Submitted,  
*Terry Johnson* PC, Lottery Chairman

## *New Hartford American Legion Queen of Hearts Update*



The “Queen of Hearts” was recently hit on **Wednesday March 19th**. The winner was **Theresa Jones** who won **\$1770.60** which was **60%** of the **Grand Prize Pool** of **\$2951.00**. Congratulations **Theresa!**

**Tickets** for the next “Queen of Hearts” will go on sale shortly. Please call the **Post @ 315-736-7041** for information on the **starting date**.

The **New Hartford American Legion** thanks all who participated in the “Queen of Hearts”.

*New Hartford Sons of the American Legion*  
*Bill Brucato*, Manager

A NOTE OF



## *Sam Tantillo's Catering*

The **New Hartford Sons** would like to say a **Big Thank You** to **Red Lobster Manager, Chet Galinski** and **Post Caterer, Sam Tantillo** for all the help they gave to the **New Hartford Sons** for the **Veterans Honor Dinner** held on **March 22nd**.

Both **Chet** and **Sam** generously gave of their **time**, with **Chet** and **Red Lobster** donating a large **portion** of the **food** as well as four **\$25 gift certificates** and **Sammy** for his **help** in putting on the dinner, **setting up** and **serving**.

**Four Veterans** were **randomly** drawn from those that attended as **winners**. The dinner was a **great success!**

Please support, both **Chet & Red Lobster** and **Sam** when you book your special event at the **Legion** as they do for all of us.

*New Hartford Sons of the American Legion*



FISH FRY DINNER  
\$15 DONATION



**Presents**

**TANTILLO CATERING  
FRIDAY NIGHT FISH FRY!**

**AND OTHER SPECIALS  
EVERY FRIDAY FROM  
MARCH 7TH - APRIL 18TH  
5PM - 8PM  
OPEN TO THE PUBLIC!**



FISH TACOS

**CRAB CAKES!**



## *New Key Card System*

**NOTE:** Key Cards will be available every **Wednesday** from **4:00-7:00 PM @** the “Queen of Hearts” table in the **Lounge**. Just show your **up-to-date** membership card and receive your new **Key Card**.

*New Hartford American Legion*



## COLOR GUARD REPORT



The next meeting of the Color Guard will be held on **Thursday, April 17th**, starting at **6:00 PM**.

Our events are under the direction of Captain, **Dick Fountain**, Road Commander, **Larry Winfield**, Lieutenant, **Duane Clark**.

As always it is an Honor to be requested to do a service for one of our departed Veterans or represent our American Legion Post in any community event.

We truly appreciate all of the support we receive from our New Hartford American Legion Post.

*New Hartford American Legion Color Guard*



**TRIVIA NIGHT HAS BEEN CANCELED  
FOR THE MONTH OF MARCH AND APRIL  
WE'RE SORRY FOR THE INCONVENIENCE**

There will be no Trivia this month. It will resume in May.

We are looking for someone to fill in for Monica when she is away. Anyone interested please contact the Legion @ (315) 736-7041 and leave your phone number along with a message. Thank you.



## POST LIBRARY

We would like to remind all of our members that we have a library with a book case full of interesting books to read that is located in the downstairs back meeting room for your convenience.

Any member is welcomed to take a book and bring it back when they are finished or do a book swap. Thank You.

*New Hartford American Legion*



## LEGION RIDERS REPORT

**PLEASE NOTE:** The April meeting will be moved to **Sunday, April 27th** as the 20th is Easter Sunday.

The next meeting of the Legion Riders will be on **Sunday, April 27th @ 11:00 AM**

As of this writing, we will also hold our first official ride after our May 18th meeting, money raised will be donated to the Disabled American Veterans Fund.

## RIDERS ELECTIONS

Nominations for officers will take place our April 27th meeting, and our elections and installation will be held in May and results will be announced in the June Newsletter.

**NOTE:** Riders & Supporters: if you have not already done so, the 2025 membership dues are now due: please make your check out to the American Legion Riders Post #1376 8616 Clinton Street, New Hartford, NY 13413. Or you can drop off \$15.00 w/ your name and address, (and new email; if applicable), with cash or check, in our mailbox – address it to our Treasurer Tom Liesch; a receipt will be returned to you ASAP.

Please be sure to remain in good standing by keeping up with your annual dues.

**Ride to Live - Live to Ride!**

Please visit our face-book site or browse our web-site:

State ... [www.AmericanLegionRiders.net](http://www.AmericanLegionRiders.net)

National ... [www.legion.org/riders](http://www.legion.org/riders)

Ours ... [alrpost1376@gmail.com](mailto:alrpost1376@gmail.com)

For the Good of the Legion,  
*Jim Converse*, Director

**CHECK FOR WEDNESDAY  
NIGHT SPECIALS!**



**KITCHEN IS OPEN ON  
WEDNESDAY NIGHTS!  
4:30PM - 8:30PM**



**WRAPS!**



**BURGER WITH FRIES!**



**CHICKEN TENDERS!**



**FRIES!**



**CHICKEN WINGS!**

### The American Legion Membership Application

LEGION ACT

(Name) \_\_\_\_\_ (Date of Birth) \_\_\_\_\_

(Mailing Address) \_\_\_\_\_ (Phone Number) \_\_\_\_\_


(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_ (Post #) \_\_\_\_\_

(E-mail) \_\_\_\_\_ ☐ Male ☐ Female (Gender) \_\_\_\_\_ (Dues) \_\_\_\_\_

☐ I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

**Please check appropriate service era and branch of service below**

<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> U.S. Army
<input type="checkbox"/> Gulf War	<input type="checkbox"/> U.S. Navy
<input type="checkbox"/> Panama	<input type="checkbox"/> U.S. Air Force
<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> U.S. Marines
<input type="checkbox"/> Vietnam	<input type="checkbox"/> U.S. Coast Guard
<input type="checkbox"/> Korea	<input type="checkbox"/> Merchant Marines (WWII only)
<input type="checkbox"/> WWII	
<input type="checkbox"/> Other Conflicts	



30-009 Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_ Name of recruiter \_\_\_\_\_

### Receipt of Dues

(Please Print)

From \_\_\_\_\_ \$ \_\_\_\_\_ for 20 \_\_\_\_\_ Post # \_\_\_\_\_

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

**Cut Along Dotted Line**

## *New Eligibility Requirements For The American Legion*

The **LEGION Act**, signed into law July 30, 2019, expands eligibility in The American Legion to include veterans who served in U.S. military conflicts previously unrecognized by Congress as war eras.

If you have served at least one day of federal active duty in the United States Armed Forces since December 7, 1941, and have been honorably discharged or are still serving - you are eligible for membership in The American Legion!

\*Because eligibility dates remain open, all active duty members of the U.S. Armed Forces are eligible to join the American Legion at this time, until the date of the end of hostilities as determined by the government of the United States.

\*\*U.S. Merchant Marine eligible only from December 7, 1941 to December 31, 1946 (WWII).

A copy of your DD-214 or Honorable Discharge Certificate confirming your eligibility is required when joining.

Above is the new membership application form for the American Legion. If you know of someone who may be interested in joining, cut this form out for them.

Dues are currently \$50.00, checks can be made out to New Hartford American Legion Post 1376 and they can mail it along with a copy of their DD214 discharge papers to:

New Hartford American Legion  
Attn: Membership Chairperson  
8616 Clinton St.  
New Hartford, NY 13413-3400

*Remember:*

*“It is not the price you pay to belong.  
It's the price you paid to be eligible.”*



## **MEMBERSHIP REPORT**

Our next membership meeting will be held on  
**Wednesday, April 16th starting at 6:00 PM.**

**IMPORTANT NOTICE!!**

Please plan on attending this meeting, as the slate of officers will be announced and the ballot set for elections in May.

We currently have 437 members paid so far, including 19 new members. This gives us 85% of our quota of 513.

The new 2025 cards are now out. You can renew your dues anytime. Our dues are now \$50.00.

**NOTICE PLEASE READ!!**

"If you pay your Legion membership online, you will have to send the Post membership person proof that you paid your dues. There is a receipt at the bottom of your online confirmation to send to the Post. I cannot send your membership card until I receive this confirmation. Please send this in as soon as possible."

New Hartford American Legion Post 1376 would like to welcome the following new members to our Post. Please welcome: Joseph H. Maurer, Eli Lieby, Gregory J. Carman, and Jacob M. Abulencia.

As always we truly appreciate your continued support of the American Legion and our Post.

Respectfully Submitted,  
*Janet Keesler & Duane Clark*  
Post Membership Chairpersons

# *New Hartford American Legion Post 1376*



**LEGION COMMANDER**  
*Junior Laracuente*



**AUXILIARY PRESIDENT**  
*Monica Lawendowski*



**SAL COMMANDER**  
*Tom Leisch*



**LEGION RIDERS DIRECTOR**  
*Tim Converse*



## **TAPS**

**New Hartford American Legion Post 1376 regrets  
to report that the following member has left us.**



**RONALD W. RAYMER  
U.S. ARMY**

**GRANT HIM ETERNAL REST O'LORD**